



# Wright Soil & Water Conservation District

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Wright SWCD  
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## **AGENDA**

### **AIS Advisory Committee Meeting Thursday, November 10 2:00pm 311 Brighton Ave S Buffalo, MN**

- |  |                            |
|--|----------------------------|
| <b>1. Call to Order</b>                          | <b>2:00 pm</b>             |
| <b>2. Introductions</b>                          | <b>Information 2:01 pm</b> |
| <b>3. Approvals</b>                              | <b>Action 2:03 pm</b>      |
| a. Agenda  |                            |
| b. Minutes                                       |                            |
| <b>4. Infestation Update</b>                     | <b>Information 2:05 pm</b> |
| <b>5. Wake Board Boats-Lake John Association</b> | <b>Discussion 2:10 pm</b>  |
| <b>6. CD3 Updates</b>                            | <b>Discussion 2:25 pm</b>  |
| a. Usage   |                            |
| a. Pleasant-North                                |                            |
| b. Pleasant-South                                |                            |
| c. Cedar-Schroeder                               |                            |
| b. Cedar & Sugar Installs                        |                            |
| <b>7. 2022 AIS Treatment Grant</b>               | <b>Action 2:30 pm</b>      |
| <b>8. 2022 Inspection Program</b>                | <b>Action 2:50 pm</b>      |
| a. Program Success                               |                            |
| b. Annual Report                                 |                            |
| <b>9. 2023 Budget</b>                            | <b>Action 3:20 pm</b>      |
| <b>10. AIS Showcase 2022</b>                     | <b>Information 3:44 pm</b> |
| <b>11. Starry Trek 2022</b>                      | <b>Information 3:45 pm</b> |
| <b>12. Term Renewals</b>                         | <b>Information 3:50 pm</b> |
| <b>13. Member Forum</b>                          | <b>Discussion 3:51 pm</b>  |
| <b>14. Next Meeting</b>                          | <b>Action 4:00 pm</b>      |
| a. January 5                                     |                            |
| <b>15. Adjourn</b>                               |                            |